# EXISTING LEGAL DESCRIPTIONS

The North Half of the Northwest Quarter, the Southeast Quarter of the Northwest Quarter, and the Southwest Quarter of the Northeast Quarter of Section 20, Township 19 North, Range 17 East, W.M., in the County of Kittitas, State of Washington;

The South 895.00 feet of the West 950.00 feet of the Southwest Quarter of the Southwest of Section 17, Township 19 North, Range 17 East, W.M., in the County of Kittitas, State of Washington

### EXCEPT:

- 1. A strip of land 100 feet in width across the Southeast Quarter of the Northwest Quarter of said Section 20, conveyed by M.C. Ballard and Minnie F. Ballard, his wife, to the Chicago, Milwaukee and St. Paul Railway Company, by deed recorded October 1, 1907 in Book 16 of Deeds, page 222, under Auditor's File No. 19639;
- 2. That portion of the Southwest Quarter of the Northeast Quarter of said Section 20 contained within the description of Deed recorded June 6, 1923, under Auditor's File No.

69790, Book 39 of Deeds, page 43, conveyed by Marion Moore and Frances Moore to Cascade Lumber Company.

3. That portion within the Southwest Quarter of the Northeast Quarter of said Section 20 conveyed to the United States of America by deed recorded September 16, 1931, in Book 49 of Deeds, page 549, under Auditor's file No. 106652, described as follows:

Beginning at a point within the Southwest Quarter of the Northeast Quarter of said Section 20, which point is South 37°38' West, 3348.0 feet from the Northeast corner of said Section 20; thence North 3°40' East, 398.0 feet; thence North 86°20' West, 198.6 feet; thence South 12°20' West, 275.0 feet; thence South 32°03' East, 173.0 feet;

- 4. Those portions conveyed to the State of Washington for highway by deeds recorded November 16, 1928, October 27, 1930, May 12, 1931, July 10, 1939, and July 13, 1953 in Book 47 of Deeds, page 28; Book 49 of Deeds, page 60, Book 49 of Deeds, page 385, Book 61 of Deeds, page 231, and Book 92 of Deeds, pages 107 and 109, under Auditor's File No. 93163, 102841, 105134, 148158, 238539 and 238542,
- 5. Right-of-way for Burlington Northern Railroad.

thence South 88°43' East, 126.1 feet to the point of beginning.

6. Any rights-of-way for Kittitas Reclamation District as indicated by acquisition blueprints for the Southwest Quarter of the Northeast Quarter

### **DEDICATION**

KNOW ALL MEN BY THESE PRESENTS: That Swauk Valley Ranch, LLC, a Washington limited liability company, owner in fee simple of the herein described real property, does hereby declare this plat and description, and for the benefit of the lots in this plat, dedicates and grants unto all owners of lots 1-3 in this plat easements to utility lines and utilities servicing lots 1-3 in this plat both now and in the future (including without limitation to the existing community septic system and well identified herein as R100.00 shown herein), and hereby dedicates and grants unto all owners of lots in this plat a permanent non-exclusive easement for access and utilities over, under, across and centered upon the existing access road shown herein and all roads shown herein as private roads.

Swauk Valley Ranch, LLC,

a Washington limited liability company

DEAN C. AUGNITS Manager

STATE OF WASHINGTON

, 2018, before me, a Notary Public in and for the State of Washington, personally appeared , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who signed this instrument; on oath stated that he was authorized to execute this instrument as the Manager of Swauk Valley Ranch, LLC, the limited liability company that executed this instrument, and acknowledged this instrument to be the free and voluntary act and deed of said limited liability company for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my official seal the day and year first above written.



Print Name: Vanes Samoboald

NOTARY PUBLIC in and for the State of Washington, residing at 
My appointment expires 

4 4 3 3

# BASIS OF BEARINGS

THE BASIS OF BEARINGS IS THE WASHINGTON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NAD 1983(2007) DISTANCES SHOWN HEREON ARE GROUND SCALE BASED ON A COMBINED SCALE FACTOR(CSF) OF 0.99983925. MULTIPLY CSF BY GROUND DISTANCE TO OBTAIN GRID DISTANCES.

# NOTE:

THE BOUNDARY LINE ADJUSTMENT FILED AUGUST 16, 2017, AUDITOR FILE NO. 201708160048, RECORDS OF KITTITAS COUNTY, DID NOT INCLUDE THAT PORTION OF THE SE1/4 OF THE NW1/4 OF SECTION 20 T. 19 N., R 17 E., W.M., LYING SOUTHWESTERLY OF THE YAKIMA RIVER. THIS PLAT SHOWS THAT PORTION AS PART OF OLD TRACT 2 AND THE NEW LOT 4.

# SWAUK RANCH CONSERVATION PLAT

IN SECTION 17 AND SECTION 20. TOWNSHIP 19 NORTH, RANGE 17 EAST, W.M. TAX PARCELS 207734

### NOTES:

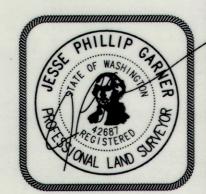
- METERING IS REQUIRED FOR ALL NEW USES OF DOMESTIC WATER FOR RESIDENTIAL WELL CONNECTIONS AND USAGE MUST BE RECORDED IN A MANNER CONSISTENT WITH KITTITAS COUNTY CODE CHAPTER 13.35.027 AND ECOLOGY REGULATIONS. AND THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUND WATER EXEMPTION (RCW 90.44.050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTAILMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW
- ALL DEVELOPMENT MUST COMPLY WITH INTERNATIONAL FIRE CODE.
- ALL WATER PROPOSED TO BE USED MUST BE USED OBTAINED FROM A WATER BUDGET NEUTRAL SOURCE AND MEET CONDITIONS OF KITTITAS COUNTY CODE 13.35.
- KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY OR ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
- MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM
- 6. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE THE COUNTY ROAD
- 7. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.
- A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED BY 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT MAY ALSO BE USED FOR IRRIGATION
- THE SUBJECT PROPERTY IS WITHIN OR NEAR EXISTING AGRICULTURAL OR OTHER NATURAL RESOURCE AREAS ON WHICH A VARIETY OF ACTIVITIES MAY OCCUR THAT ARE NOT COMPATIBLE WITH RESIDENTIAL DEVELOPMENT FOR CERTAIN PERIODS OF VARYING DURATION. AGRICULTURAL OR OTHER NATURAL RESOURCE ACTIVITIES PERFORMED IN ACCORDANCE WITH COUNTY, STATE AND FEDERAL LAWS ARE NOT SUBJECT TO LEGAL ACTION AS PUBLIC NUISANCES. KITTITAS COUNTY HAS ADOPTED RIGHT TO FARM PROVISIONS CONTAINED IN THE SECTION 17.74 OF KITTITAS COUNTY ZONING CODE.
- 10. THIS SHORT PLAT WAS PLATTED AS A CONSERVATION PLAT PURSUANT TO KCC16.09. CONSERVATION PLATTING ALLOWS FOR AN ALTERNATIVE METHOD FOR LAND DIVISION WHILE CONSERVING RESOURCE LANDS AND PRESERVING RURAL CHARACTER. FUTURE SUBDIVISION SHALL NOT EXCEED THE MAXIMUM DENSITY ALLOWED IN AGRICULTURE 20 ZONE OF THIS ENTIRE SHORT PLAT. PURSUANT TO KCC 16.09040(6), DEVELOPMENT WITHIN THE PLATTED PARCELS SHALL RESPECT THE UNDERLYING DENSITY OF AGRICULTURE 20 ZONE.
- 11. LOT4, THE OPEN SPACE LOT, IS RESTRICTED TO OPEN SPACE USES IN PERPETUITY. LOT 4 SHALL BE USED ONLY FOR PASSIVE AND ACTIVE RECREATIONAL USES AS ALLOWED IN KCC 16.09, SHALL BE APPROPRIATELY MAINTAINED TO CONTROL NOXIOUS WEEDS AND FIRE HAZARDS, AND SHALL NOT BE FURTHER SUBDIVIDED IN THE FUTURE.

# SURVEY REFERENCES

AUDITOR FILE NUMBERS: PAGE 367 371 378 373 375 419 377 417

# SURVEY REFERENCES

GLO, STATE ROW PLATS, RAILROAD RIGHT OF WAY PLATS, LAND AUDITOR FILE NO 201502260007, 201209190010, 201708160048



# Accuracy Statement (WAC 332-130)

This Survey was performed with a Topcon Hyper+ RTK surveying system with a relative accuracy greater that 1:5000. Mathematical analysis where required is by least squares.

SHEET 3 OF 3

No warranties are made as to matters of encroachment, adverse possession, unwritten title, riparian changes or flood zones, etc.

| KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS  |
|---|
| EXAMINED AND APPROVED THIS DAY OF   |
| , A.D. 2018.  |
|   |
|   |
| KITTITAS COUNTY ENGINEER  |
| KITTITAS COUNTY HEALTH DEPARTMENT   |
| I HEREBY CERTIFY THAT THE PLAT HAS BEEN EXAMINED AND CONFORMS WITH CURRENT KITTITAS COUNTY CODE CHAPTER 13.   |
| DATED THIS DAY OF A.D., 2018  |
| KITTITAS COUNTY HEALTH OFFICER  |
| CERTIFICATE OF COUNTY PLANNING DIRECTOR   |
| I HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF KITTITAS COUNTY PLANNING COMMISSION. |
| DATED THIS DAY OF A.D., 2018  |
| KITTITAS COUNTY PLANNING DIRECTOR   |
| CERTIFICATE OF KITTITAS COUNTY TREASURER  |
| I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND ARE CURRENT AS OF THE DATE OF MY SIGNATURE BELOW.              |
| DATED THIS DAY OF A.D., 2018  |
| KITTITAS COUNTY TREASURER   |
| Survey For  |
| SWAUK VALLEY RANCH, LLC.  |

Sections 17, 20, T. 19 N, R. 17 E, W.M. Kittitas, County, Washington

| DCE | Pioneer Surveying & Engineering Civil Engineering and Land Planning |             |     |      |          |    |
|-----|---|-------------|-----|------|----------|----|
| PSE | Civil   | Engineering | and | Land | Planning | 70 |
|     |   |             |     |      |          |    |

125 Simcoe Drive Goldendale, Washington 98620
Phone (509) 773-4945, Fax (509) 773-5888, E-Mail pse@gorge.net

|  | Date: 3-28-18        |
|--|----------------------|
|  |                      |
| The state of the s | Drawn By: JG         |
|  | Surveyed By: JG/TB   |
|  | Checked By: JG       |
|  | Sheet 3 Of 3         |
| 1000   | Job Number: 2016-SWK |

## Surveyor's Certificate

This Map correctly represents a Survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of

| SWA      | AUK VALL | EY R | ANCH  | LLC  | _ in _  | 08-18 |
|----------|----------|------|-------|------|---------|-------|
| 4        | for      |      |       | 08/0 | 08/2013 | 8     |
| Jesse P. | Garner,  | PLS  | 42687 | 7 [  | Date    |       |

| Auditor's Certificate Filed For Record ThisD | av of            | 20 .           |
|--|------------------|----------------|
| Filed For Record ThisD                       | dy 01            |                |
| AtM.   |                  |                |
| In Book Of Surveys                           | At Page          |                |
| At The Request Of Pioneer S                  | urveving and End | ineering. Inc. |

CITTITAS COUNTY AUDITOR

DEPUTY COUNTY AUDITOR